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SOUTHERN CALIFORNIA CONTEST CLUB BULLETIN

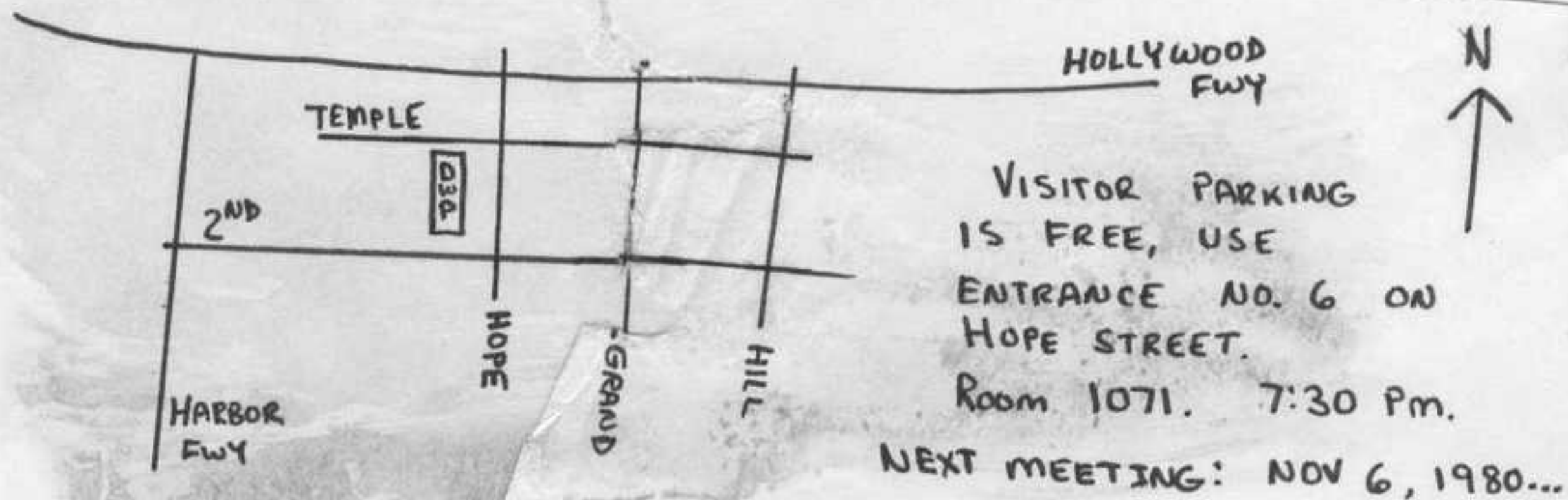
OCTOBER 1980

THE SOUTHERN CALIFORNIA CONTEST CLUB BULLETIN IS PUBLISHED ONCE A MONTH AND IS SENT FREE TO ALL MEMBERS. IT IS AVAILABLE TO NON-MEMBERS FOR AN ANNUAL FEE OF THREE DOLLARS. MAIL ANY CORRESPONDENCE, INCLUDING ADS (FREE) TO THE BULLETIN EDITOR:

TREE TYREE N6TR
1850 STOW ST
SIMI VALLEY, CA 93063
TEL 805-526-3372

THE SOUTHERN CALIFORNIA CONTEST CLUB MEETS ON THE FIRST THURSDAY OF EACH MONTH AT THE DWP BUILDING IN LOS ANGELES, IN ROOM 1071+4 BEGINNING AT 7:30 P. M. VISITORS ARE INVITED TO ATTEND. THE ADDRESS IS 111 NORTH HOPE STREET AND A MAP IS

INCLUDED BELOW:



PRESIDENT'S REPORT BY "TREE" TYREE N6TR

CONGRATS ARE IN ORDER TO JIM NEIGER (N6TJ) WHO ORGANIZED A MOST SUCCESSFUL SPRINT TEAM. THE TEAM SCORE BROKE THE OLD RECORD, BUT JUST MISSED THE NEW ONE SET BY IC#1. THIS IS AN UNHEARD OF SHOWING FOR SUCH A NEW TEAM. I HEAR THE TEAM HAS A NEW NAME (W. A. S. P. FOR WINNING ALLIANCE OF SPRINT PEOPLE) AND WILL HAVE A SECOND TEAM IN FEBRUARY IF ENOUGH PEOPLE ARE INTERESTED. IF YOU ARE INTERESTED IN BEING ON A TEAM, PLEASE CONTACT ME BEFORE THE END OF THE YEAR.

THE SWEEPSTAKES IS COMING AGAIN, SO DON'T FORGET TO SET ASIDE THE WEEKENDS OF NOVEMBER 1 & 15 (CW FIRST). SEE THE CONTEST CHAIRMEN'S REPORT FOR MORE INFO.

I HOPE OUR NEW MEETING PLACE WILL BE CONVENIENT FOR EVERYONE. HOPEFULLY THE NEW CENTRAL LOCATION WILL RESULT IN BETTER ATTENDANCE. PLEASE TALK UP OUR NEW LOCATION TO OTHER CONTESTERS SO THEY CAN ATTEND.

73 & CU IN SS, CD, CQP ETC!!

BIG SIGNAL FOR RENT...

JUST IN TIME FOR THIS CONTEST SEASON!! COMPLETE WITH HOUSE!
YOU CAN HAVE A 5-ELEMENT 20 AT 90 FEET, A 5-ELEMENT 10 AT 100 FEET, AND A 5-ELEMENT 15 ON A SEPARATE TOWER AT 75 FEET. THIS CONTEST SUPER-STATION COMES COMPLETE WITH A HALF-ACRE PROPERTY IN WOODLAND HILLS--AND THERE'S MORE!! THE STATION COMES EQUIPPED WITH A NICE 3 BEDROOM, 2 BATH, FORMAL DINING ROOM HOUSE, PLUS GARAGE FOR TWO CARS, PLUS WORKSHOP, WITH A CIRCULAR DRIVEWAY IN FRONT (IDEAL FOR STARTING OUT ON TX HUNTS-ED). AVAILABLE ABOUT JAN 15 ON A 1 YEAR LEASE FOR 575\$ A MONTH. CALL N6NB WAYNE OVERBECK AT (213) 347-3456 FOR DETAILS.

HOT OFF THE PRESS AND JUST IN TIME FOR SWEEPSTAKES!! ITS A COPY OF THE SWEEPSTAKES HANDBOOK. THANKS TO BILL ZACHARY, WB6CEP, THIS 28 PAGE MANUAL TELLS YOU EVERYTHING YOU NEED TO KNOW ABOUT SWEEPSTAKES OR OTHER CONTESTS. IF YOU DON'T HAVE ONE, IT IS WAITING FOR YOU. IN ORDER TO GET YOURS BEFORE SS CW, MAIL ONE DOLLAR TO SCCC HANDBOOK, 1850 STOW ST, SIMI VALLEY CALIF 93063. THERE WILL BE A FEW COPIES AVAILABLE AT THE CLUB MEETINGS AT A REDUCED PRICE (NO POSTAGE).

UPCOMING CONTEST CALENDAR

OCT 4-5	CAL QSO PARTY
OCT 11-12	CD PARTIES (CW FIRST)
OCT 25-26	CQ WW SSB
NOV 1-2	SS CW
NOV 15-16	SS SSB
NOV 29-30	CQ WW CW
DEC 6-7	ARRL 160
DEC 13-14	ARRL 10

LOGS AND SUMMARY SHEETS FOR ALL THE ABOVE WILL BE AVAILABLE AT CLUB MEETINGS, OR CONTACT ME IF YOU NEED SOME IN A HURRY.

THE RUMORS FROM MAIN ST INDICATE THAT OUR FIELD DAY EFFORT THIS YEAR IS AGAIN NUMBER 1 IN POINTS. CONGRATS TO ALL OF THOSE WHO PUT FORTH A GREAT EFFORT.

NEXT MEETING

AT OUR NEXT MEETING THERE WILL BE A SLIDE SHOW SHOWING OFF SOME OF THE BIG STATIONS HERE IN SOUTHERN CALIFORNIA. WHO KNOWS, MAYBE OUR ROVING PICTURE TAKER HAS SOME CANDID SHOTS OF YOUR ANTENNAS.